

**GREENSBURG COMMUNITY SCHOOLS  
"ALL ABOUT LEARNING"  
REGULAR BOARD OF EDUCATION MEETING  
CENTRAL OFFICE  
1312 W. WESTRIDGE PARKWAY  
TUESDAY, JUNE 14, 2016  
7:30 P.M.**

**Mission Statement**

**The mission of the Greensburg Community School Corporation is to provide and promote lifelong learning through its commitment to quality educational programs that prepare the students to be effective, successful, and responsible citizens. This is to be accomplished in a financially prudent manner.**

**AGENDA OF EXECUTIVE SESSION**

**Executive Session for items allowed under IC 5-14-1.5-6.1 (b) 9 will be held at 6:30 p.m.**

**Receive information with respect to any individual over whom the governing body has jurisdiction.**

**AGENDA OF REGULAR BOARD MEETING**

***For purposes of accurate minute taking this session is being audio recorded***

- I. CALL TO ORDER**
- II. APPROVAL OF THE MINUTES FROM THE MAY 10, 2016 REGULAR BOARD MEETING AND THE MAY 10, 2016 PUBLIC HEARING ON THE SUPERINTENDENT'S CONTRACT.**
- III. APPROVAL OF VOUCHERS \_\_\_\_\_ to \_\_\_\_\_.**

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**IV. COMMENTS FROM PATRONS**

Those wishing to address the Board pertaining to items on this agenda should do so at the podium to be heard adequately.

**V. A. OLD BUSINESS**

**1. Monthly Financial Report**

Mr. Hunter will present the June financial report.

**2. Curriculum and Instruction Update**

Mrs. Williams will give the board an update.

**3. Board Officers for 2016-2017**

Mr. Doerflinger will present a slate of officers for the 2016-2017 school year.

President - Jeff Dougan

Vice-President - Amy Wickens

Secretary - Gail Rueff

**4. Budget Calendar for 2017 Budget**

Mr. Hunter has updated the calendar to correspond with all legal obligations.

**B. NEW BUSINESS**

**1. Appointment of Board Members**

Mrs. Kress, Board Attorney, will swear in the appointments to the Greensburg Community Schools Board of Trustees for their July Appointment.

a. Mayor Appointment - Mr. Steve Doerflinger

b. City Council Appointment - Mr. Mark Wolter

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**2. Bargaining with GTA for 2016-2017**

Mr. Hunter reminds the Board that negotiation with the GTA is necessary since the previous contract expires this year. The contract can't legally be approved prior to August 1, 2016. All preliminary steps will be taken prior to this date. The first meeting was held June 14, 2016 with GTA for 16-17 contract.

**3. Approval of Summer Custodial/Maintenance Employees**

Mr. Hunter will present the Board with a list of employees.

**4. Approval of Superintendent's Contract**

As per Indiana Code the Superintendent's contract was published in the Greensburg Daily News and Greensburg Times on April 22, 2016 and a Public Hearing on the contract was held at 7:30 pm in Central Office on May 10, 2016. Mr. Hunter asks the Board to approve the contract as presented.

**5. Calendars for 2017-2018 and 2018-2019**

The calendars are in your packet. Mr. Hunter asks the Board to approve the calendars as presented.

**6. Approval of the Student Handbooks for GES, GJHS, and GHS**

Handbooks are in your Board Packet. Approval is recommended by Mr. Hunter.

**7. Donations to Greensburg Community School**

- a. DCCF - \$1500 to Decatur County Running Club at GJHS
- b. Lowe's Pellets and Grain - \$525 for GJHS for Washington DC trip
- c. Target - \$25 to GJHS for student activities
- d. Kelly Wampler - \$120 to GJHS for archery

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**8. Superintendent's Report**

- a. 2016 Climate Surveys for *GES, GJHS, and GHS*
- b. Proposed renovation at *GHS*. Permission requested to pursue the project.
- c. *GHS* Ag update
- d. Coke contract with *GCS*
- e. Committee requested to establish 2016-2017 District Goals
- f. 2017 Budget Calendar update
- g. Exit Survey for employees leaving *GCS*

**9. Resignations, Retirements, Leaves of Absence**

- a. John Rigney - *GHS* Head Softball Coach
- b. Sue Burkhart - *GJHS* Track Coach
- c. Bethany Mize - *GES* Teacher
- d. Janice Parks - *GHS* Guidance Secretary
- e. Paula Hatfield - *GJHS* Math Teacher

**10. Appointments**

- a. Martha Montgomery - *GCS* Occupational Therapist
- b. Kim Charles - *GJHS* Cafeteria
- c. Megan Moore - *GES* Archery Coach
- d. Katina Tekulve - *GHS* Biology Teacher
- e. Marti Brewsaugh - *GHS* Special Ed Teacher
- f. Jackie Fischvogt - *GJHS* Math Teacher
- g. Chelsea Ryan - *GJHS* Math Teacher
- h. Adam Wheat - *GJHS* Math Teacher
- i. Heather Helmbrecht - *GJHS* Social Studies Teacher
- j. Anne Freeman - *GJHS* Science Teacher

**11. Other**

Board approval of a Resolution to transfer General Fund monies to the Prepaid Lunch Fund so that negative balances can be addressed according to SBOA requirements.

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**12. Communication from Patrons**

Those wishing to address the Board should do so at the podium to be heard adequately.

**13. Communication from Board Members**

Next Regular Meeting will be Tuesday, July 12, 2016 at the Greensburg Central Office at 1312 W. Westridge Parkway at 7:30 P.M.