

**GREENSBURG COMMUNITY SCHOOLS
REGULAR BOARD OF EDUCATION MEETING
GREENSBURG CENTRAL OFFICE
1312 W. WESTRIDGE PARKWAY
TUESDAY, JULY 12, 2016
7:30 P.M.**

Mission Statement

The mission of the Greensburg Community School Corporation is to provide and promote lifelong learning through its commitment to quality educational programs that prepare the students to be effective, successful, and responsible citizens. This is to be accomplished in a financially prudent manner.

AGENDA OF EXECUTIVE SESSION

Executive Session for items allowed under IC 5-14-1.5-6.1 (b) 9 will be held at 6:30 p.m.

Receive information with respect to any individual over whom the governing body has jurisdiction.

AGENDA

For purposes of accurate minute taking this session is being audio recorded.

- I. CALL TO ORDER.**
- II. APPROVAL OF MINUTES FROM THE JUNE 14, 2016 REGULAR MEETING.**
- III. APPROVAL OF VOUCHERS _____ to _____.**
- IV. COMMENTS FROM PATRONS.**

Those wishing to address the Board pertaining to items on this agenda should do so at the podium to be heard adequately.

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V. A. OLD BUSINESS

1. Monthly Financial Report

- a. Mr. Hunter will present the monthly financial report.
- b. Mr. Hunter will give an update on the 2017 Budget process.

2. District Goals for 2016-2017

Mr. Hunter asks the Board to approve the goals as presented in your Board packet.

B. NEW BUSINESS

1. Approval of Classified Staff Handbooks and Evaluation

Mr. Hunter asks the Board approve the handbooks as presented in your Board Packet.

2. Approval of Certified Staff Evaluation Instruments

Mr. Hunter asks the Board to approve the evaluation handbooks as presented in your Board Packet.

3. NEOLA Policy Updates

Mr. Hunter requests the Board to review the revised and new GCS policies as presented in the Board Packet for approval at the August Board meeting.
Policies: 0120, 0122/0123, 2271,2421, 2510, 2623.01, 5200, 5460, 5461, 5540, 5840, 6111, 6152, 8510, 8531, 8540, 8606, 2260F, 3421, 4421, 5540A, 5840A, 5840B, 9270.

4. 2016-2017 Field Trip Requests

Mr. Hunter requests the Board approve the requests as presented in your packet.

5. Superintendent's Report

- a. Mr. Hunter asks the Board to approve changes made to the Greensburg Teacher's Compensation Model.
- b. Mr. Hunter will update the Board on negotiations with the GTA.

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c. Mr. Hunter will ask the Board for approval of all classified salary increases for 2016-2017.

6. Donations to the Corporation

- a. \$100 - Ag Production Enterprises - DCYRC
- b. \$100 - DJ Weigel, CA Lohmueller - DCYRC
- c. \$250 - ETC - DCYRC
- d. \$250 - Doerflinger Insurance - DCYRC
- e. \$250 - Psi Iota Sigma Chapter - GJHS student activities
- f. \$250 - Andrew and Kelly Poltrack - DCYRC
- g. \$250 - Doerflinger Insurance - DCYRC
- h. \$100 - DJ Weigel, CA Lohmueller - DCYRC
- i. \$100 -M & R Becht Farms - DCYRC

7. Resignations, Retirements, Leaves of Absence

Shelly McIntosh - GES Teaching Assistant
Laura Hicks - GJHS Band Instructor

8. Appointments for 2016-2017

- a. Lynsey Crowell - GES maternity leave - GES
- b. Daniel Commarford - GHS Math Teacher
- c. Katrina Peters - GHS Asst. Girls BB
- d. Nicole Niece - GES Special Ed Teacher
- e. Kaylee Muckerheide - GES Teaching Assistant
- f. Julie Hershauer - GHS Guidance Secretary

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9. Communication from Patrons

Those wishing to address the Board should do so at the podium to be heard adequately.

10. Communication from Board Members

Next Regular Meeting will be Tuesday August 9, 2016 at the Greensburg Central Office at 7:30 P.M.

Agenda and Minutes can be found on the Greensburg Community Schools website at www.greensburg.k12.in.us

“Greensburg Schools acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to school sponsored public programs, services and/or meetings, Greensburg Community Schools requires that individuals make requests for these services seventy-two (72) hours ahead of the scheduled program, service and/or meeting. To make arrangements, contact Tom Hunter, ADA Coordinator, at (812) 663-4774.”

Agenda is subject to change.