

**GREENSBURG COMMUNITY SCHOOLS
REGULAR BOARD OF EDUCATION MEETING
GREENSBURG CENTRAL OFFICE
"THINK OPPORTUNITY"
1312 W. WESTRIDGE PARKWAY
TUESDAY, JULY 9, 2019
7:30 P.M.**

Mission Statement

The mission of the Greensburg Community School Corporation is to provide and promote lifelong learning through its commitment to quality educational programs that prepare the students to be effective, successful, and responsible citizens. This is to be accomplished in a financially prudent manner.

AGENDA

For purposes of accurate minute taking this session is being audio recorded.

I. CALL TO ORDER.

II. APPROVAL OF MINUTES FROM THE JUNE 11, 2019 MEETING.

III. APPROVAL OF VOUCHERS _____ to _____.

IV. COMMENTS FROM PATRONS.

Those wishing to address the Board pertaining to items on this agenda should do so at the podium to be heard adequately.

V. A. OLD BUSINESS

1. Monthly Financial Report

- a. Mr. Hunter will present the monthly financial report.
- b. Mr. Hunter will give an update on the 2020 Budget process.

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2. District Goals for 2019-2020

Board Committee will need to be appointed to work on the goals.

3. Board Resolution

Resolution giving Superintendent Hunter the authority to sign official legal documents on behalf of the Greensburg Board of School Trustees.

4. NEOLA Policy Updates

Mr. Hunter requests the Board to review the revised GCS policies as presented in the Board Packet. Adoption of these policies is requested.

Policies to be Adopted - 0100, 2261, 2261.01, 2281, 2623.01, 5330.02, 5335, 5341, 5410, 6144, 6145, 6220, 6325, 6605, 8121, 8210, 8500, and 8600.

B. NEW BUSINESS

1. Approval of Federal and IDOE Programs for 2019-2020

- a. Title IV, Part A
- b. GES Reading Plan for 2019-2020

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3. Superintendent's Report

- a. Mr. Hunter will update the Board on the negotiating process with *GTA*.
- b. Mr. Hunter asks the Board for approval to increase classified salaries by \$0.25 per hour for 2019-2020.
- c. Mr. Hunter asks the Board to approve the Administrative Contracts as presented in your Board packet.
- d. Board requested to appoint Cindy Navarra Corporation Treasurer and Andrea Phillips Deputy Treasurer.

4. Donations to the Corporation

- a. \$200 - Premier Companies - *GJHS* Student Activities
- b. \$100 - Wilma Cornn Young - *GJHS* Washington DC Trip
- c. \$100 - Witkempter Ins Group - *GJHS* Student Activities
- d. \$400 - McNeely Stephenson Attorney - *GJHS* Washington DC Trip
- e. \$100 - James Tindall - *GJHS* Washington DC Trip
- f. \$100 - Mark Wagoner - *GJHS* Washington DC Trip
- g. \$324.48 - Chili"s - Washington DC Trip

5. Resignations, Retirements, Leaves of Absence

- a. Lynsey Crowell - *GES* Teacher

6. Appointments for 2018-2019

- a. Jaimee Motz - *GES* Inclusion Teacher
- b. Desiree Strohm - *GES* Sp. Ed Assistant
- c. Brooke Hendrickson - *GES* Sp. Ed Assistant
- d. Katelyn Butz - *GES* Sp Ed Assistant
- e. Melissa Hatton - *GJHS* Math Dept Head
- f. Chris Robbins - *GJHS* Head 8th Grade Football Coach
- g. David Brogan - *GJHS* Head 7th Grade Football Coach
- h. Jonathan Brown - *GJHS* Asst. 8th Grade Football Coach
- i. Andy Hadler - *GJHS* Asst. 7th Grade Football Coach

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7. Communication from Patrons

Those wishing to address the Board should do so at the podium to be heard adequately.

8. Communication from Board Members

Next Regular Meeting will be Tuesday August 13, 2019 at the Greensburg Central Office at 7:30 P.M.

Agenda and Minutes can be found on the Greensburg Community Schools website at www.greensburg.k12.in.us

"Greensburg Schools acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to school sponsored public programs, services and/or meetings, Greensburg Community Schools requires that individuals make requests for these services seventy-two (72) hours ahead of the scheduled program, service and/or meeting. To make arrangements, contact Tom Hunter, ADA Coordinator, at (812) 663-4774."

Agenda is subject to change.