

**GREENSBURG COMMUNITY SCHOOLS  
"THINK OPPORTUNITY"  
REGULAR BOARD OF EDUCATION MEETING  
CENTRAL OFFICE  
1312 W. WESTRIDGE PARKWAY  
TUESDAY, MAY 14, 2019  
7:30 P.M.**

**Mission Statement**

**The mission of the Greensburg Community School Corporation is to provide and promote lifelong learning through its commitment to quality educational programs that prepare the students to be effective, successful, and responsible citizens. This is to be accomplished in a financially prudent manner.**

**AGENDA OF EXECUTIVE SESSION**

**Executive Session for items allowed under IC 5-14-1.5-6.1 (b) 9 will be held at 6:30 p.m.**

**Receive information with respect to any individual over whom the governing body has jurisdiction.**

**AGENDA OF REGULAR BOARD MEETING**

***For purposes of accurate minute taking this session is being audio recorded***

- I. CALL TO ORDER**
- II. APPROVAL OF THE MINUTES FROM THE APRIL 9, 2019 REGULAR BOARD MEETING.**
- III. APPROVAL OF VOUCHERS \_\_\_\_\_ to \_\_\_\_\_.**
- IV. COMMENTS FROM PATRONS**

Those wishing to address the Board pertaining to items on this agenda should do so at the podium to be heard adequately

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**V. A. OLD BUSINESS**

**1. Monthly Financial Report**

Mr. Hunter will present the May financial report.

**2. Curriculum and Instruction Update**

Mrs. Williams will give the board an update on State Testing.  
Recognize Bryce McCullough for his pledge project at GHS

**B. NEW BUSINESS**

**1. Board Officers for 2019-2020**

The Board needs to form a committee to present a slate of officers at the June Board Meeting for election. These officers will preside over the July Board meeting.

**2. Appointment of Board Members**

Marion North Township Advisory Board will have a replacement for Dave Springmeyer whose appointment expires June 30, 2019. This has been communicated to the Advisory Board. Shannon McLeod's appointment also expires but she is eligible for re-appointment by the Greensburg Common Council. This has been communicated to them.

**3. Donations to Greensburg Community School**

- a. \$40 - Merrill Smith to the GHS FFA.
- b. \$1200 - Grant from DCCF to GHS FFA for Garden for All Students project.
- c. \$4300 - Grant from Tractor Supply to GHS FFA for promoting Ag related careers.
- d. \$300 - Robert White to the GHS FFA for landscape work.
- e. \$361.75 - DCCF to GJHS for student activities.
- f. \$50 - K-Fab to GJHS student activities.
- g. \$500 - Council of Mich. Foundation to GJHS student activities.

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**4. Superintendent's Report**

- a. Thanks to staff and parents for their work on Prom and After-Prom
- b. Update by Connie Million, Food Service Director for GCS.
  1. ECSC Milk and Bread bids for 19-20.
  2. Summer Food Program with YMCA
- c. Approval of the 2019 Health Insurance Plan with Dunn and Associates.
- d. Approval of 19-20 Curricular Material Fees for each building.
- e. Annual Climate Survey distributed to staff.

**5. Resignations, Retirements, Leaves of Absence**

- a. Janet McClure - Retirement from GJHS Special Ed Assistant.
- b. Cindy Navarra - Retirement from GCS as Director of Finance.
- c. Carol Rathburn - GCS Bus Driver resignation
- d. Sue Schutte - Retirement from GCS Custodial Position
- e. Lauren Barkdull - Leave of Absence request
- f. Vikki Anderson - GHS Custodian resignation

**6. Appointments**

- a. Chase Trueblood - GJHS Math Teacher
- b. Jeremiah Boes - GJHS/GHS Assistant Band Director

**7. Other**

Reminder that the ISBA Spring Seminar is May 15 at Seymour..

**8. Communication from Patrons**

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**9. Communication from Board Members**

Next Regular Meeting will be Tuesday, June 11, 2019 at the Greensburg Central Office at 1312 W. Westridge Parkway at 7:30 P.M.

Agenda and Minutes can be found on the Greensburg Community Schools website at [www.greensburg.k12.in.us](http://www.greensburg.k12.in.us)

"Greensburg Schools acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to school sponsored public programs, services and/or meetings, Greensburg Community Schools requires that individuals make requests for these services seventy-two (72) hours ahead of the scheduled program, service and/or meeting. To make arrangements, contact Tom Hunter, ADA Coordinator, at (812) 663-4774."

***Agenda is subject to change.***